

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office. NOV 26 1982

Returned to applicant for correction. SEP 23 1982

Corrected application filed. _____ Map filed. NOV 18 1982

The applicant. Four Rent, Inc.

1801 E. Tropicana, Suite 29 of Las Vegas
Street and No. or P.O. Box No. City or Town

Nevada 89109 hereby make S application for permission to change the
State and Zip Code No.

Point of Diversion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under application 40471
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is Fish Lake Spring
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 1.041 cfs or 566.82 ac. ft./season
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for irrigation & domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for irrigation & domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NW $\frac{1}{4}$ of SW $\frac{1}{4}$ S. 25 T2S, R35E M.D.M. at a
Describe as being within a 40-acre subdivision of public survey and by course and
point which bears S 13 $^{\circ}$ 08' W to the SW corner of said S. 25 2,388 feet.
distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within NW $\frac{1}{4}$ of SW $\frac{1}{4}$ S. 25 T2S, R35E, M.D.M.
If point of diversion is not changed, do not answer.
at a point which bears S 21 $^{\circ}$ 08' W to the SW corner of S. 25 2,060 feet.

7. Proposed place of use S $\frac{1}{2}$ of NE $\frac{1}{4}$ S. 27 and portions of W $\frac{1}{2}$ of SW $\frac{1}{4}$ S. 26 all in
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
T2S, R35E, M.D.M. 104.1 ac

8. Existing place of use same as #7
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from 1 March to 1 December of each year.
Month and Day Month and Day

10. Use was permitted from 1 March to 1 December of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) pump & motor, ditches
State manner in which water is to be diverted, i.e. diversion structure, ditches,
pipes and flumes, or drilled well, etc.

12. Estimated cost of works. \$10,000

13. Estimated time required to construct works 3 years

14. Estimated time required to complete the application of water to beneficial use..... 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared.....js/b1

By.....s/Richard Whitney
Martin Engineering
Box 616, Zephyr Cove, NV 89448

Protested.....

..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....,

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this.....day of.....,

Cultural map filed..... A.D. 19.....

Certificate No..... Issued.....

State Engineer

2407 (Rev. 6-81)

WITHDRAWN BY APPLICANT

JUN 19 1996

[Signature]
ENGINEER